# ARTS and CULTURE COMMUNITY SERVICE PROGRAM

## CATEGORIES FOR ACHIEVEMENT DAY ENTRIES

- 1. DOOR DECORATION not to exceed 25" in any direction (No fresh flowers on the item)
- 2. JEWELRY Handmade (List of materials MUST accompany entry. Display boards are permitted)
  - A. Necklace or Bracelet
  - B. Earrings
- 3. EMBROIDERY and NEEDLEPOINT ANY METHOD (counted cross/other stitch, stamped cross stitch, hardanger, (Maximum size 20" x 24," <u>including frame</u> etc.)
  - A. Counted Cross Stitch
  - B. Crewel
  - C. Other (Stamped Cross Stitch, Christmas stocking, 3-dimensional,

placemats,

- picture or pillow etc.)
- 4. KNITTING
  - A. Shawl/Poncho/Shrug/Scarf
  - B. Blanket/Afghan
  - C. Sweater—Adult, Infant or Child
  - D. Hat—Adult, Infant or Child
  - E. Other
- 5. CROCHETING
  - A. Shawl/Poncho/Shrug/Scarf
  - B. Blanket/Afghan
  - C. Sweater Adult, Infant or Child
  - D. Hat—Adult, Infant or Child
  - E. Other

#### 6. SEWING

- A. Pillows
- B. Bags: tote bags, handbags, multi-purpose bags and other
- C. Other (Doll Clothes, hats, accessories, etc.)

#### 7. QUILTING

A. Pillow or Pieced quilt square - Not to exceed 16" x 16" Does not need to be backed or guilted.

- 1. Machine
- 2. Hand
- B. Quilt
  - 1. Machine pieced
  - 2. Hand pieced

- C. Other
  - 1. Machine
  - 2. Hand
- 8. PAPER ART Handmade
  - A. Scrap booking, ONE SHEET" Maximum Size 12" x 12"
    - must include 1 photograph and be enclosed in plastic
  - B. Greeting Cards
  - C. Cover, Invitation, Announcement (Maximum size 8.5" x 11") One only.
  - D. Paper Flowers No larger than 12" at the largest point.
  - E. Adult coloring (ONE SHEET Maximum Size 12" x 12"
    - mounted on card stock and enclosed in plastic.
  - F. Other (Includes Origami, etc.)
- 9. HOLIDAY (Small stand allowed for ornament.)
  - A. Holiday Decoration (any holiday), no larger than 24" in any direction
- 10. FAVORS No larger than 12" x 8" in any direction. Can be edible (wrapped). Not judged for taste.
- 11. COOKING NO MIXES. One (1) copy of recipe MUST accompany entry. Recipe may be reprinted in the ALMANAC or District Bulletin. Maximum presentation – 14" including plate. Items being taken to NJSFWC Convention MUST be on disposable dishes. Note: ALL entries will be cut and tasted. NO frosting or fillings that need refrigeration. All items must be completed before presentation to entry desk. **Must be removed or discarded after judging.** 
  - A. CAKES/CUPCAKES
    - 1. Cake/Cupcakes (Any Variety)
    - 2. Decorated Cake/Cupcakes (Any Variety) (4 cupcakes
- decorated)
- B. COOKIES
  - 1. Drop
  - 2. Filled cookies (jelly/jam, nuts or other filling)
  - 3. Decorated Cookies (Any Variety)
  - 4. Other (Biscotti, Bars, Gingerbread, Brownies, rolled, cut out, etc.)
- C. QUICK BREADS & MUFFINS (Any Variety)
- D. CANDY
- E. PIES
- F. JAMS and JELLIES NO Paraffin
- 12. PAINTING- OIL -Must be painted edge to edge if not framed. Maximum size
  - 24" x 36" including frame. Wiring for hanging is not necessary.
    - A. Landscape
    - B. Seascape

- C. Portrait
- D. Other Subjects (Still Life, Abstract, Buildings, Monuments)
- 13. PAINTING WATERCOLORS FRAMED. Maximum size 24" x 36," <u>including</u> <u>frame</u>. Wiring for hanging is not necessary.
  - A. Landscape
  - B. Seascape
  - C. Portrait
  - D. Other Subjects (Still Life, Abstract, Buildings, Monuments)
- 14. PAINTING ACRYLIC Must be painted edge to edge if not framed. Maximum size 24" x 36," <u>including</u> frame. Wiring for hanging is not necessary.
  - A. Landscape
  - B. Seascape
  - C. Portrait
  - D. Other Subjects (Still Life, Abstract, Buildings, Monuments)
- 15. PAINTING ON OTHER MATERIAL or MIXED MEDIA COLLAGE
- 16. DRAWING Pencil (Black and White, colored, charcoal, pastels, pen and ink). Maximum size to 24" x 36." Including matting and framing. Wiring for hanging is
  - not necessary.
    - A. Landscape
    - B. Seascape
    - C. Portrait
    - D. Other Subjects (Still Life, Abstract, Buildings, Monuments)

## NJSFWC ACHIEVEMENT DAY CONTEST RULES

All entries must be pre-registered with the District Arts & Culture Chairman, <u>no later</u> <u>than two weeks prior to the District Achievement Day</u>. Contact the District Arts & Culture Chairman to determine the pre-registration deadline for your district. **NO ENTRIES WILL BE ACCEPTED UNLESS THEY HAVE BEEN PRE-REGISTERED**.

- All entries must be the work of the clubwoman.
- Entry must be completed within the past year (from May to May, based on the Convention date, except photographs must have been taken during the previous calendar year). Entry may not have been entered in a previous Federation contest.
- Only **ONE** entry per clubwoman in each category or sub-category.
- Members are limited to 10 entries total.
- Each entry must be labeled with member's name and address, club and district, category and sub-category.
- All entries must be accompanied with the current registration form.
- Entries will be handled with care; but are entered at owner's risk.
- Items may not be removed from exhibit area prior to check-out time.
- No copies, no kits, no pairs, or sets, except where noted.
- No stands except where noted.
- All measurements refer to greater dimension (Except circumference).

#### DECISIONS OF THE JUDGES ARE ALWAYS FINAL. <u>ALL GRAND RIBBON WINNERS AT THE DISTRICT LEVEL ARE EXPECTED TO BE</u> ENTERED AT THE NJSFWC CONVENTION.

#### AWARDS

THE AWARDS ARE AS FOLLOWS: Grand Prize - Gold Ribbon and Certificate Second Place – Blue Ribbon and Certificate Third Place – Certificate

#### IMPORTANT INFORMATION REGARDING AWARDS:

This rule applies to all Levels of experience. There may be only one Grand Award in each category/sub-category level. There may not be a Grand Award in every category. There can be multiple Second and Third Place awards in each category/sub-category.

### LEVELS OR CLASSES OF ENTRIES IN ALL CATEGORIES

If the Club member has up to three years in the medium then they are classified as: **BEGINNER.** 

If the Club member has more than three years in the medium *OR* Prior State GRAND Prize Awards(s)-Gold Ribbon in the same category as the current entry, they are classified as **ADVANCED**,

**\*VERY IMPORTANT:** IF YOU HAVE BEEN USING A SPECIFIC MEDIUM FOR MORE THAN THREE YEARS EVEN THOUGH YOU NEVER SUBMITTED THE CURRENT ENTRY, YOU ARE ADVANCED, NOT A BEGINNER.

**EXAMPLE:** IF YOU HAVE BEEN KNITTING FOR MORE THAN THREE YEARS, ALTHOUGH YOU MAY HAVE NEVER SUBMITTED A SCARF, YOU ARE STILL NOT A BEGINNER, YOU ARE ADVANCED.

#### THE FOLLOWING CRITERIA WILL BE USED FOR JUDGING CRITERIA DESCRIPTION

<b>Composition</b>	The arrangement and proper proportion/relation of artistic form.
<u>Craftsmanship</u>	The appropriate use of materials and techniques.
Creativity	The use of originality, expression and imaginative skill.
Flavor/Texture	Successful cooking qualities The cooking must be tasteful and
	combined with appropriate texture.
<u>Technical</u>	The use of color, shading, proportion, etc.
<u>Workmanship</u>	The appropriate use of fabric, yarn, etc.; the quality of stitching.

ALL JUDGES FOR DISTRICT ACHIEVEMENT DAYS AND STATE CONVENTION ARE PROFESSIONAL, EXPERIENCED PEOPLE IN THEIR FIELD; THEREFORE, THEY WILL JUDGE THE ENTRY ON A PROFESSIONAL BASIS.

ALTHOUGH WE WILL TAKE EVERY PRECAUTION TO SAFEGUARD YOUR ENTRIES, PLEASE NOTE THAT NJSFWC IS NOT RESPONSIBLE FOR ANY LOST, STOLEN, OR DAMAGED ITEMS. ENTER AT YOUR OWN RISK.